Dear Prospective Sonlighter,

Thank you so much for downloading this sample Sonlight Instructor’s Guide (what we affectionately refer to as an IG).

At the high school level, Sonlight IG’s are designed for independent study. To help your student work independently, the high school programs include both a Parent Guide and a Student Guide.

The Student Guide contains discussion and thought questions—some questions covering basic comprehension, and some closer to college-level analysis. The Parent Guide contains all the same information, along with answers. Here’s a quick overview of what you’ll find in this High School level Literature/Language Arts Instructor’s Guides.

The Literature/Language Arts course consists of two main pieces:
- A weekly SCHEDULE
- NOTES

**SCHEDULE Overview**

- The Literature/Language Arts IG schedule let you see your entire week at a glance.
- Dark grey headers indicate various subjects or topics you will be studying.
- The first column lists the titles of each book or assignment.
- The remaining columns include the day-by-day assigned pages or tasks.
- Check off or date each assignment as you go to create instant records of what you and your children have done.

Some customers follow our schedules rigidly: they do everything list for the day during that day. Others read ahead, or drop an assignment, or work through several days’ worth of one type of assignment one day, and several days’ worth of another subject on another day...

It’s your Instructor’s Guide. Use it as best suits your needs.
NOTES Overview

Immediately following each week’s schedule page, you will find each week’s Literature and Language Arts notes.

Your primary task: read the assigned pages from the schedule, then do the activities in the notes for each assignment.

The Notes section for the Literature/Language Arts Parent Guide you are looking at includes the answers to the discussion questions after the arrows. Open-ended opinion questions will not have an arrow or answer. The Parent Guide works in tandem with the matching Student Guide, which does not contain answers. This allows students to work independently.

Language Arts assignment directions are also in the notes. Typically you’ll do one assignment over the course of a week or for longer projects, like research papers, over the course of several weeks.

Finally, at the end of your sample, we include a Scope and Sequence Schedule of Topics and Skills your students will be developing throughout the school year as a quick reference.

Enjoy your sample. . . And we look forward to serving you in the very near future. If you like what you see in this sample, please visit sonlight.com/high-school to order your Literature/Language Arts course.

Sincerely,

Sarita Holzmann, President

PS: For more information about Sonlight’s Instructor’s Guides, please visit sonlight.com/IGs
“Then God said, ‘Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.’”

Genesis 1:26 (NIV)
**"American Literature"—Booklist**

1. **Introduction to Your Instructor’s Guide**
   1. Welcome
   2. Table of Contents
   3. "American Literature"—Book List
   4. Instructor’s Guide Quick Start
   5. Introduction
   6. Instructor’s Guide Overview
   7. About—“American Literature”
   8. Further Assistance

2. **Schedule and Notes**
   Sonlight Curriculum® “American Literature” Schedule and Notes

3. **Instructor’s Guide Resources**
   1. “American Literature” Maps
   29. “The Open Boat”
   39. Literary Analysis Overview
   43. Practical Life Skills Check-Off List
   45. “American Literature”—Scope and Sequence: Schedule for Topics and Skills
   47. Timeline Suggestion—Schedule
     * How to Do a Research Project
   79. Field Trip Planning Sheets
   83. Additional Schedule Pages

4. **New User Information**
   1. How to Assemble Your Sonlight® Instructor’s Guide (IG)
   3. Getting Organized
   3. Scheduling the Year
   3. Preparation for Your Sonlight® Course
   3. Student Study Guide
   3. How to Use This Guide
   3. Adapt Our Curriculum to YOU!
   4. Study Guide Resources
   4. Map Activities
   4. Supplementary Websites
   4. Corrections and Suggestions
   5. Summary
   7. Tips When Using the Internet
Instructor’s Guide Quick Start

The Sonlight Instructor’s Guide (IG) is designed to make your educational experience as easy as possible. We have carefully organized the materials to help you and your children get the most out of the subjects covered. If you need help reading your schedule, see “How to Use the Schedule” just before Week 1 begins.

This IG includes an entire 36-week schedule, notes, assignments, readings, and other educational activities. For specific organizational tips, topics and skills addressed, the timeline schedule, and other suggestions for the parent/teacher see Section Three. What helpful features can you expect from the IG?

Easy to use
Everything you need is located right after the schedule each week. If a note appears about a concept in a book, it’s easy to find it right after the schedule based on the day the relevant reading is scheduled.

Same View Maps
Students will plot map locations on their blank maps, while you check their answers with your answer keys of the same view.

To Discuss After You Read
These sections help you hone in on the basics of a book so you can easily know if your children comprehend the material. The questions are numbered to help you reference between the Parent Guide and the Student Guide.

Vocabulary
These sections include terms related to cultural literacy and general vocabulary words in one easy-to-find place.

Notes
When relevant, you’ll find notes about specific books to help you know why we’ve selected a particular resource and what we hope children will learn from reading it. Keep an eye on these notes to also provide you with insights on more difficult concepts or content (look for “Note to Mom or Dad”).

Instructor’s Guide Resources and New User Information
Don’t forget to familiarize yourself with some of the great helps in Section Three and Section Four so you’ll know what’s there and can turn to it when needed.
Instructor’s Guide Overview

We’ve designed your Sonlight Instructor’s Guide (IG) to make your educational experience as straightforward and helpful as possible. We have carefully organized your materials to help you and your children get the most out of the subjects covered. For help reading your schedule, see “How to Use the Schedule” page just before Week 1.

Your IG includes an entire 36-week schedule of all the books you’ll read, followed by notes, assignments, readings, and other educational activities. For specific organizational tips, topics and skills addressed, the timeline figure schedule, and other suggestions for you, take a look at some of the great resources in Section Three so you’ll know what’s there and can turn to this section when needed.

If you are new to Sonlight this year, please look in Section Four, where you’ll find helpful resources for new users including tips for getting organized, ideas for adapting the curriculum to your needs, record keeping suggestions, an overview of the structure of your Instructor’s Guide, and more.

What helpful features can you expect from your IG?

First, everything you need is located right after your schedule each week. If a note appears about a concept in a book, it’s easy to find it right after your schedule on the day the relevant reading is scheduled.

Second, using the blank maps provided, students will plot assigned locations for each book. Map answer keys are located in Section Three of the Parent’s Instructor’s Guide.

Third, your Instructor’s Guide includes a complete ready-to-use 5-Day schedule, which has been carefully planned to optimize use of the curriculum resources.

Fourth, “To Discuss After You Read” sections help you hone in on the basics of a book so you can easily gauge how well your children have comprehended the book. The questions are numbered to help you reference between the Parent Guide and the Student Guide.

Fifth, “Vocabulary” includes terms related to cultural literacy and general usage terms [words printed in bold] in one easy-to-find place.

Sixth, notes labeled “Rationale” contain information about specific books to help you know why we’ve selected a particular resource and what we trust children will gain from reading it. Other notes marked with “Note to Mom or Dad” will provide you with insights on more difficult concepts or content from some books.

Finally, don’t forget to have fun as you learn at home together!

About “American Literature”

For a nation that hasn’t yet reached its 300th year, America has contributed a great deal of powerful literature to the world. 430 American Literature provides an engaging opportunity for students to read the authors they should know before leaving high school.

We’ve included more than a dozen award-winning books. A sampling of what students will encounter includes The Adventures of Huckleberry Finn by Mark Twain; The Best Short Stories of O. Henry; the play Our Town by Thornton Wilder; The Grapes of Wrath by John Steinbeck; Death of a Salesman by Arthur Miller; The Portable Edgar Allan Poe; The Scarlet Letter by Nathaniel Hawthorne; and other literature including a selection of poetry in 100 Best-Loved Poems. Interspersed among some heavier classics are more recent works such as the engaging science fiction story Ender’s Game, as well as The Elements of Style—a fantastic resource for improving writing skills.

Further Assistance

We trust you will heartily enjoy your homeschool journey. If we can be of further assistance, please don’t hesitate to contact us or visit our online forums at forums.sonlight.com. Our forums provide a place for you to interact with other homeschoolers, seek advice, offer your insights, and join our community.

We also strongly recommend that you visit www.sonlight.com/subscribe.html, if you have not done so already, to sign up for at least one of our free email subscriptions. We think you’ll find Homeschooling with Excellence especially relevant as you start (or continue) your homeschooling adventure!
Section Two
Schedule and Notes
### How to Use the Schedule

#### Week 1

<table>
<thead>
<tr>
<th>Date:</th>
<th>Day 1</th>
<th>Day 2</th>
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<td>Lesson 1B</td>
<td>Lesson 1C</td>
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#### Additional Notes

**Day 1**

**Literature**

*Peace Child* | Chapters 1–2

**Initial Comments**

Although chronologically this book takes place near the end of American history studies (in the 1960s), the people group the Richardson’s went to lived a primitive life, a Stone Age existence similar, I expect, to how some of the original inhabitants of America lived. Hence, we include this in the beginning of the Core to correspond to readings on the first settlers on the North American continent. The power of the Gospel transforms. Prepare to be amazed.

**Setting**

West Papua (formerly Irian Jaya), the western portion of the island of New Guinea, in the early 1960s.

**Characters**

Canadian missionary Don Richardson, with his wife Carol, and several cannibal Sawi make up the cast of characters. Don and Carol, although they learn much about God’s faithfulness and care for all His people, do not change much in the novel. They start off faithful and continue faithful. They are more static than dynamic. The Sawi, though, transform through the book, from darkness to light: they are very dynamic. Although Don, as author, tells the story, I rather think the protagonist is God Himself, at work, with Don as a representative of His Lord.

**Point of View**

Don writes much of the book in the first person, when he speaks of his own experiences. Other parts, though, are in the third person, when he writes about what the Sawi think and see, and how they act.

**Conflict**

The conflict would be a character v. God conflict, except in the best way: God comes to a culture to transform it.

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**More notes with important information about specific books.**

The ! symbol provides you with a heads-up about difficult content. We tell you what to expect and often suggest how to talk about it with your kids.
Week 1

Date: | Day 1 | Day 2 | Day 3 | Day 4 | Day 5
---|---|---|---|---|---
**Literature**

*The Elements of Style* | chap. 1 #1–2 | | | | |

*How to Read a Book* | chaps. 1–2; pp. 222–228 | chaps. 3–4 | chap. 5 | chap. 6 | chap. 7


**Language Arts**

*On Writing Well* | Intro. and chap. 1 | chap. 11 |

Creative Expression | | The Common Application: prep work | The Common Application: first draft | Optional: Write, rest or respond |

**Other Notes**

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**Day 1**

**Literature**

*The Elements of Style* | Chapter I #1–2

Introductory Comments

Cornell Professor William Strunk, Jr. taught E.B. White (Charlotte’s Web, Stuart Little), using a self-published little book as a text. After Strunk’s death, White edited that little book. With over ten million copies in print, *Time* magazine listed The Elements of Style as one of the 100 best and most influential books written in English since 1923. It is a best seller, a classic, a guide to good writing.

My junior year of high school, the teacher assigned this book. I enjoyed it then.

Fifteen years later, I reread it, and continue to find most of the directives spot on. Of course we should omit needless words. The active voice (which I didn’t really understand until college) captivates the reader and is more precise. The last word in a sentence holds the most power.

You may need to come to terms with some of the grammar words. Note the Glossary in the back, to help refresh your memory about appositives, modal auxiliaries, and nonrestrictive modifiers, among others. The examples define both the problem and solution in most cases, though: unfamiliar vocabulary should not hinder your understanding too much.

This is, perhaps, the classic practical book for good writing.

If you study this book and use it, your writing will improve. I hope you read through it carefully, and refer to it often.

*How to Read a Book* | Chapters 1–2; pp. 222–228

Introductory Comments

Yay! Welcome to a new year of great books and learning! This year has fabulous books, and I am excited to walk through them with you!

As a college prep course, one of the things I hope you take away from this literature class is how to read, and how to digest, a book. Right around the time I went to
college, I found The New Lifetime Reading Plan by Clifton Fadiman and John Major, and being both a list person and a book person, I set out to read as many of the books as I could. College was a great time for that: looking back, I had more free time in college than at any other point.

But what I found, as I read the classics on my own, was that I had no framework to really process a book. I would get to the end of, say, *The Iliad*, and gasp over the beauty of the final line (with my book in storage, something like, “Thus was the end of Hector, breaker of horses”). I would read the little commentary notes in my *Lifetime Reading Plan*, and move on.

I read Nietzsche’s *Thus Spake Zarathustra*, but it seemed only like beautiful words, connected in a pleasant flow. Somehow I missed the underlying meaning. The same with *The Brothers Karamazov*: I’m embarrassed to say that I was more concerned with finding out the identity of the murderer than with understanding what Dostoevsky was trying to say.

At one point, too, I realized that I had allowed Fadiman and Major to be my literary tutors without allowing myself the courage to say, “I don’t care that ‘everyone’ thinks this book is a classic. It contains much immorality of the basest sort, and I am not interested in filling my mind with such.” How did I somehow overlook the reality that some books would take me where I didn’t wish to go?

Which is to say that I have had my eyes run along the pages of a good many great books, so I could call myself reasonably well read. However, as for wrestling with those books, or internalizing their messages, either incorporating or rejecting what they have to say—well, I missed that. And until the flurry of the child-raising years are done, I doubt I will have much time to revisit the classics on a deeper level.

But you have the time! I am thrilled that you are about to start this course, to read not only great classics of American literature, but to practice really thinking about them, figuring out what they say and mean.

So while this book is not the most enticing (as it is devoid of plot), it may be the most important book in this course. I hope it will change the way you read, both for this course and in your future.

This book is challenging. We start the year off with it, because the other books we read will be richer for having read this one.

But please don’t take this book as indicative of either the level of delight, nor the difficulty of reading. Most of the rest of the books this year are a good bit higher on the “delight” scale, and a good bit easier to read.

So don’t be alarmed if some of these assignments might take you a bit longer than a normal English assignment might. (Perhaps you’ll have some extra homework.) Expect it! This is an intensive introduction, and the authors are writing on a high level.

And we won’t read beginning to end; after the groundwork is laid, we’ll put into practice what we’ve learned here with readings in the various types of literature: mostly fiction, but some biography, social studies, and such, too.

To Discuss After You Read

Notes: “[T]oo many facts are often as much of an obstacle to understanding as too few” (4). Interesting that over 60 years later, Malcolm Gladwell, in his fascinating book *Blink*, says the same thing. He gives multiple examples of cases where the more details are known, the more errors come. For example, one professor realized that he could analyze whether a couple was headed for divorce almost immediately. If a couple showed signs of contempt, that was a death knell for the relationship. However, looking at all the other data (how tense they appeared, how angry their voices sounded) did not aid the analysis, but covered it. More information was not helpful.

1. How is reading like a pitcher, catcher, and baseball? [chap. 1] 
2. Is it best to understand a book thoroughly as you read? [chap. 1] 
3. How do you read for understanding? [chap. 1] 
4. What is the difference between learning for entertainment, for instruction, and for understanding? [chap. 1] 
5. How are medicine, agriculture, and teaching similar? [chap. 1] 
6. How do aided and unaided discovery differ? [chap. 1] 
7. The remainder of the book will flesh out the four levels of reading, but for now: what are they? [chap. 2] 
8. What are the rules for reading Lyric Poetry? [pp. 222–228] 
9. What should the reader watch for, in reading poetry? [pp. 222–228] 

Emphasis can certainly change the meaning of a sentence. Perhaps my favorite example of this is the sentence, “You spent what for that dress?” Emphasis on You means, “The price you paid really surprises me based on what I know about your normal shopping habits” (either because the dress was so expensive, or so cheap). Emphasis on what means, “That’s a ridiculous amount of money to pay for that dress.” Emphasis on that is about the dress itself: either the dress is so far superior to its price, or so far inferior, that the speaker is shocked.
100 Best-Loved Poems | “Lord Randal” p. 1

General Introduction
Do not read poetry as you do prose. Poetry is “concentrated” writing—every word counts.

While an author of normal, high-end prose literature will include allusions, metaphors, and second-level meanings, high-end poets weave literary tapestries in which, sometimes, every sentence and almost every word is laden with multiple meanings.

Please slow down when reading poetry. Savor every word. Take your time. Think about the images, the cadence of the words, the sounds, the flow, and, most of all, the meaning.

As you read serious poems, even those with a strong meter (“beat”) and rhyme, you need to pay closer attention to the meaning of the words than to the stylistic elements of meter and rhyme. In other words, read poetry, as much as possible, with a normal “prose” cadence. Fight the urge to read in a cadence that galumphs along with the meter; fight the urge to emphasize rhyming lines. I don’t mean you ought to deemphasize these characteristics when they fit into the normal meaning of the sentences. But you ought not to permit the rhyme and meter to overwhelm the meaning! Instead, read poetry as if you were reading any unrhymed, unmetered work. Such discipline ought to help you to understand each poem’s unique meanings.

As an educated reader of poetry, you should be asking yourself constantly: what allusions is the author making? What meanings are present?

If, after reading all the way through once, you don’t understand something, or have no idea what the author is talking about, see what you can discover through dictionary or encyclopedia research: when was the poem written? Is there some clue about the author’s possible meaning based on what historians know of his or her political, social, philosophical, religious, or other views? Of course you should always look up words about whose meanings you are unsure!

Language Arts

Writing Instruction

Introduction
As you prepare to leave home, whether for the workplace, college, or ministry, you’ll need to write. If you want to be an author, obviously; if you want to be a scientist, you’ll still need writing skills for grants, papers, and basic communication.

As a high schooler, I strongly disliked writing assignments: writing required something I didn’t care about for an indifferent teacher. Research papers were torture: looking up information in a variety of sources and hoping to reach the minimum number of sources required.

As an adult, I smile when I remember those teenage antipathies. Today I write daily for my job, and multiple times a week for my personal blog. The one-to-two page papers that I dreaded as a teen I now churn out multiple times a week. If I’m upset but don’t know precisely why, I type all my reasons for anger until the underlying issue surfaces. (Writing as therapy: free and private. I like it.)

Writing doesn’t have to be mysterious or stressful. It’s a way to communicate what you think.

Research, too, doesn’t need to be stressful. Research is simply finding out information, answering questions you may have. Today, I research daily, from the fun (oatmeal cookie recipe online) to the deadly serious (what is afflicting my bull, and is it possible to preserve his life?).

I read recently that writing is, in some ways, like math. If I taught math, I wouldn’t assign a single 2-hour calculus set one time a week. Math classes generally happen daily, with problem sets that build on each other over a year and a school career.

It makes sense that regular writing assignments would also improve ability. “If you went to work for a newspaper that required you to write two or three articles every day, you would be a better writer after six months” (Zinsser 49).

The writing assignments this year come four times a week (with an optional fifth day). No assignment should take more than about 15 minutes.

Also, not every assignment requires new writing. You won’t end the year with 180 sloppy assignments. Instead, you will edit and rewrite for the majority of assignments. At the end of the year, you should have a portfolio of about twelve polished pieces.

We begin the year with short reading assignments and a couple of short essays. From there, we gradually move into longer works.

William Zinsser teaches through the delightful book On Writing Well. Humorous and enthusiastic in his own work, he uses excellent examples as well. Reading Zinsser makes me want to start writing. And after writing, Zinsser offers specific suggestions on how to revise. He makes revising sound fun and enjoyable.

If you haven’t enjoyed writing before, I think you will now.

On Writing Well | Introduction and Chapter 1

A friend worked for the chamber of commerce. "I would hire anyone who could write," she said, “but no one can!”

If you can learn to write well, your chance to have a good job improves immensely.

I hope you learn “humanity and warmth” in your writing this year.

Day 2

Literature

How to Read a Book | Chapters 3–4

To Discuss After You Read

10. What are the stages of learning to read? ➪

Notes: Perhaps the best argument for doing the Pre-Reading in inspectional reading is this: “[Readers who do not] are thus faced with the task of achieving a superficial
knowledge of the book at the same time that they are trying to understand it. That compounds the difficulty" (19). I can agree with that by experience.

Worried that reading the last few pages may spoil your reading experience? It may seem counterintuitive, but in August 2011, the following study made the news. “According to a recent study at the University of California San Diego, knowing how a book ends does not ruin its story and can actually enhance enjoyment. It suggests people may enjoy a good story as much as a good twist at the end, and even if they know the outcome, will enjoy the journey as much as the destination. ‘It could be that once you know how it turns out, you’re more comfortable processing the information and can focus on a deeper understanding of the story,’ says co-author Jonathan Leavitt. Researchers gave 12 short stories to 30 participants where two versions were spoiled and a third was not. In all but one story, readers said they preferred versions which had spoiling paragraphs written into it. Even when the stories contained a plot twist or mystery, subjects preferred the spoiled versions. ‘Plots are just excuses for great writing,’ says social psychologist Nicholas Christenfeld. ‘As a film director, your job isn’t really to come to the conclusion that the butler did it. A single line would do that.’”


11. Why should a reader not look up every difficult word immediately? 🌶

12. When does speed reading not serve the reader well? 🌶

13. “Every book should be read no more slowly than it deserves, and no more quickly than you can read it with satisfaction and comprehension” (43). In your life, what should you read slowly, and what quickly?

Language Arts

On Writing Well | Chapter 11

Were you surprised to read that the majority of writing is nonfiction?

“Ultimately every writer must follow the path that feels most comfortable. For most people learning to write, that path is nonfiction” (99).

When I write nonfiction, I appreciate that I don’t have to create characters or places; I get to write about what I know.

Day 3

Literature

How to Read a Book | Chapter 5

To Discuss After You Read

14. What are the four main questions to ask a book? 🌶

15. What are the two ways of owning a book? 🌶

16. How may a pencil help your understanding of a book? 🌶

17. What are the three kinds of note making? 🌶

18. What is the difference between knowing the rules and having a habit? 🌶

19. Do the authors think physical or mental acts are more difficult? 🌶

100 Best-Loved Poems | “Sir Patrick Spens” pp. 2–4

Language Arts

Creative Expression | The Common Application: prep work

Before you do today’s assignment, please read “Go With Your Interests” on p. 91 in Zinsser’s book. Heed his advice, and choose a subject that interests you.

College applications require a short essay. I found the following prompt on The Common Application website. Whether you end up using this application or not, I like the assignment.

Please write an essay of 250–500 words on a topic of your choice or on one of the options listed below, and attach it to your application before submission. Please indicate your topic by checking the appropriate box. This personal essay helps us become acquainted with you as a person and student, apart from courses, grades, test scores, and other objective data. It will also demonstrate your ability to organize your thoughts and express yourself. NOTE: Your Common Application essay should be the same for all colleges. Do not customize it in any way for individual colleges. Colleges that want customized essay responses will ask for them on a supplemental form.

• Evaluate a significant experience, achievement, risk you have taken, or ethical dilemma you have faced and its impact on you.

• Discuss some issue of personal, local, national, or international concern and its importance to you.

• Indicate a person who has had a significant influence on you, and describe that influence.

• Describe a character in fiction, a historical figure, or a creative work (as in art, music, science, etc.) that has had an influence on you, and explain that influence.

• A range of academic interests, personal perspectives, and life experiences adds much to the educational mix. Given your personal background, describe an experience that illustrates what you would bring to the diversity in a college community or an encounter that demonstrated the importance of diversity to you.

• Topic of your choice.²

Today, please decide on your topic and write a rough outline (basically, what you want to cover).
If you choose the third prompt and want to write about your mother, you might say, "prepares organic food she grew from scratch and doses us with homeopathy, which keeps us very healthy" and a few other ideas. Just figure out roughly what you want to say.

Day 4

Literature

*How to Read a Book* | Chapter 6

Vocabulary

… a classification scheme with fairly *perspicuous* categories …
… not mean that they deny its *utility*.

The contrast should not be *invidious*.

To Discuss After You Read

20. What is the first rule of analytical reading? ❖
21. An obvious question: what’s the difference between fiction and expository writing? ❖
22. What is the difference between theoretical and practical books? ❖
23. What are some topics practical books cover? ❖
24. What three topics do theoretical books cover, and how can you tell them apart? ❖

Language Arts

*Creative Expression* | The Common Application: first draft

Please write your first draft of the prompt. Most likely, to get a finished product of 250–500 words, you will need to write around 1000 words.
Just do it. In my personal blog, I regularly write that much in a day. You can do it, too.
When finished, you might find it helpful to print it out with double spacing.

Day 5

Literature

*How to Read a Book* | Chapter 7

Vocabulary

… a *variorum* edition of a Shakespeare play …
… stating the *perquisites* and *emoluments* of members of both branches …

To Discuss After You Read

25. What is the second rule of analytical reading? ❖
26. The third rule? ❖
27. How is a good book like a house? ❖
28. Do most good writers seek to obscure their plan for writing? ❖
29. The Parable of the Prodigal Son (Luke 15:11–32) is a familiar story. Note that Jesus tells this parable in response to the Pharisees comment that, "This man receiveth sinners, and eateth with them." State the unity of this parable. ❖
30. State the major parts of the parable, in outline form. ❖
31. What does it mean that writing should have unity, clarity, and coherence? ❖
32. What does it mean that expository books "can be much more autonomous" than imaginative works (91)? ❖
33. What is the fourth rule? ❖
34. What was the problem Jesus was answering in his Prodigal Son parable? ❖

100 Best-Loved Poems | “The Lover …” pp. 4–5

Language Arts

*Creative Expression* | Optional: Write, rest, or respond

If you need a rest day from writing, take it. If you need to finish yesterday’s assignment, do it.
If you simply want to practice writing, write something. Perhaps you have a response to something you’ve read. Then respond. Perhaps a striking event happened in your family. Then record.
Another option: copy some striking phrases, sentences, or poems into a literature journal. If some quote rings true for you now, it probably will in another decade or two as well. I still enjoy reading in my journal, which I began at age 18. A few minutes spent copying a master would be time well spent. ■
## Week 2

<table>
<thead>
<tr>
<th>Date:</th>
<th>Day 1</th>
<th>Day 2</th>
<th>Day 3</th>
<th>Day 4</th>
<th>Day 5</th>
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<td><strong>Literature</strong></td>
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<tr>
<td><strong>The Elements of Style</strong></td>
<td>chap. I #3</td>
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<tr>
<td><strong>Eternity in Their Hearts</strong></td>
<td>Postscript, pp. 1–50</td>
<td>pp. 50–96</td>
<td>chaps. 3–4</td>
<td>chaps. 5–7</td>
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<tr>
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<td></td>
<td>chap. 8</td>
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<td><strong>100 Best-Loved Poems</strong></td>
<td>“The Passionate Shepherd ...” pp. 5–6</td>
<td>Sonnet XVIII: “Shall I compare thee to a summer’s day?” p. 6</td>
<td>Sonnet LXXIII: “That time of year thou mayst in me behold” p. 7</td>
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<tr>
<td><strong>On Writing Well</strong></td>
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<td>chap. 5</td>
<td>chap. 3</td>
<td>chap. 4</td>
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<td>Optional: Write, rest or respond</td>
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### Other Notes

#### Day 1

**Literature**

- **The Elements of Style** | Chapter I, #3
- **Eternity in Their Hearts** | Postscript, pp. 1–50

**Introductory Comments**

Don Richardson offers a beautiful overview of how God has been at work in different cultures before the Gospel arrived; beautiful stories of how God is calling all men to himself. I love these stories.

It is also almost the perfect book to incorporate what we've already learned in *How to Read a Book*. Richardson's work is not at the level of Homer or Shakespeare; as such, most of it is a great book to read at a more swift pace.

Though the stories are wonderful, the words telling the stories are not particularly memorable.

There are some sophisticated arguments thrown in. These sections require a slower reading. My first time through, I tried to move quickly all the way, and found myself frustrated by my lack of comprehension. Of course! I needed to slow down, and really concentrate, and think through, what Richardson is saying.

I think you are about to realize how much your reading ability has increased.

Before you begin to actually read Richardson's book, please spend five or ten minutes doing an inspectional reading. Because this book is a mixture of great stories, intellectual arguments, and biblical study, a few minutes spent overviewing where Richardson is going will repay you in later comprehension.

During your inspectional reading, please be sure to read the Author’s Postscript.
To Discuss After You Read

1. Please read the verses in support of general revelation (p. 190). What do they say? ✔
2. Define general revelation. ✔
3. Define special revelation. ✔
4. From the Postscript: What is the primary thesis of this book? ✔
5. What historical meaning did “the unknown God” have to the Athenians? ✔
6. Were Abraham and his descendants to be the sole source of spiritual illumination? ✔
7. Is it appropriate for God to be called by different names? ✔
8. Between Abram and Melchizedek, who is the greater and who is the lesser? ✔
9. “The thesis of this book is that Melchizedek stood in the Valley of Shaveh as a figurehead, or type, of God’s general revelation to mankind, and that Abraham correspondingly represented God’s covenant-based, canon-recorded special revelation to mankind” (28). Does this thesis make sense? Do you think the author proves his point? ✔
10. What does Sodom have to do with the story of Abram’s rescue? ✔
11. Do the followers of folk religions around the world dislike the Gospel when they hear it? ✔

Timeline and Map Activities

- Athens, Greece; Knossos, Crete; Jerusalem (map 1)
- Cuzco, Peru; Machu Picchu, Peru (map 2)
- Calcutta, India (map 3)

100 Best-Loved Poems | “The Passionate Shepherd …” pp. 5–6

Language Arts

On Writing Well | Chapter 2
After reading Zinsser’s Chapter 2, go through your essay. Have you said what you wanted to say? Mark your paper and make changes.

Day 2

Literature

Eternity in Their Hearts | pp. 50–96

To Discuss After You Read

12. A missionary protested some eager young missionaries desire to study the culture they had come to minister to: “One does not study hell. One preaches heaven!” (52). What’s the problem with this perspective? ✔

Timeline and Map Activities

- Ethiopia; Central African Republic; China; Seoul, South Korea; North Korea; Burma; Rangoon; Thailand; Laos; India (map 3)

Language Arts

On Writing Well | Chapter 5

I like Zinsser’s perspective on audience: my audience is me. When I write, I am happy when people read, but I am also happy even if no one else does. I like to reread what happened in my family; what insights I had; what challenges frustrated me. I like to write for me.

Do you like your essay?

Day 3

Literature

How to Read a Book | Chapter 8

To Discuss After You Read

13. What is the fifth rule of analytic reading? ✔
14. How are terms different from words? ✔
15. Why are terms important? ✔
16. How do you discover the meanings of the terms you’re unsure of? ✔

100 Best-Loved Poems | Sonnet XVIII: “Shall I compare thee to a summer’s day?” p. 6

Language Arts

On Writing Well | Chapter 3
Bracket unnecessary words in your essay.

Day 4

Literature

Eternity in Their Hearts | Chapters 3–4

To Discuss After You Read

17. In chapter 9 of How to Read a Book, the authors cover how to follow an argument, and that, until you can restate the argument in your own words, you don’t really understand it. With that in mind, please summarize Tylor’s theory of the evolution of religion. ✔
18. What anthropological evidence overthrows Tylor’s theory? ✔
19. Why is Richardson leery of liberal theology? ✔
20. How was Nietzsche the forebearer of Hitler? ✔
Note: The work of Franz Boas reminded me that the idea that people with a high IQ are superior has been questioned; today, it is also proper to speak of multiple intelligences. A person may be extremely gifted physically (a professional athlete), or extremely gifted artistically (music, visual arts), and so on. Interesting that more than a century ago, Franz Boas applied a similar idea to societies: societies had different values, and even as it would be silly to judge Van Gogh on his IQ alone, it would be silly to judge a culture that seeks to live self-sufficient, peaceable lives as inferior to a society that values technology.

21. Why does Richardson believe Communists enforce atheism?

Timeline and Map Activities

- Yugoslavia; Poland; East Germany; Czechoslovakia; Bulgaria; Romania; Hungary (map 1)
- Labrador; Alaska; Baja California; Cuba; Panama; Tierra del Fuego (map 2)
- Borneo; New Guinea (Papua Island); Australia; Papua New Guinea; Vietnam (map 3)
- Hawaii; Samoa (see map below)

Language Arts

On Writing Well | Chapter 4
Have you cut your essay in half? Or a bit more? Did you use “I”? Are you confident and relaxed?

Day 5

Literature

Eternity in Their Hearts | Chapters 5–7

To Discuss After You Read
22. Should the Great Commission have been a surprise to the disciples?
23. What impacted you most from these chapters?

Wrapping Up
Let’s put into practice what we’ve already learned in How to Read a Book.
24. What kind of book is this?
25. State the unity of the book, as briefly as you can.
26. What are the major parts of the book, and how do they relate to the unity?
27. What do you think the author’s problems were?
28. What are the key terms in the book?
29. Earlier we covered the author’s thesis. What are his solutions?
30. So we’ve covered what the book is about as a whole, and we’ve covered the details. Is the book true, in whole or in part?
31. What of it? Does this book mean anything to you?

100 Best-Loved Poems | Sonnet LXXIII: “That time of year thou mayst in me behold” p. 7

Language Arts

Creative Expression | Optional: Write, rest, or respond
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<td>chap. 13</td>
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<td>Sonnet CXVI: “Let me not to the marriage of true minds,” pp. 7–8</td>
<td>Hamlet’s Soliloquy</td>
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<td>Shakespeare’s Sonnet 116</td>
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<td><em>On Writing Well</em></td>
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<td>chap. 8</td>
<td>chap. 9–p. 63</td>
<td>p. 63–end of chap. 9</td>
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**Day 1**

**Literature**

*The Elements of Style* | Chapter I, #4–5

*How to Read a Book* | Chapter 9

Vocabulary

… or a suspicion of *legerdemain* …

To Discuss After You Read

1. What is the sixth rule of analytic reading? ✿
2. The seventh? ✿
3. What is the problem with investigating sentences that interest you, rather than sentences that puzzle you? ✿
4. To demonstrate that you understand a proposition, the authors suggest that you should be able to both restate it in entirely new words, and come up with an example (either from your own life, or a realistic made up example) to prove the proposition. Going back to our Prodigal Son parable, the father attempts to persuade his son to rejoice with these words: “It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.” Or, in a more modern translation, “But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.” Can you restate the proposition and come up with a realistic example? ✿
5. Is it good to memorize important passages of good books? ✿

**Note:** Did you follow the difference between reasoning by induction versus reasoning by deduction? As I understand it, reasoning by induction would be to use experiments to prove your claim (say, opposite poles on a...
Reasoning by deduction involves only thought. For example, the famous syllogism, “All men are mortal; Socrates is a man; therefore, Socrates is mortal.”

6. What is the foundation for every argument?
7. What is the eighth rule of analytic reading?

100 Best-Loved Poems | Sonnet XCIV: “They that have power to hurt and will do none,” p. 7

Memorization | Shakespeare’s Sonnet 116

Over the next six weeks, memorize Shakespeare’s Sonnet 116.

Let me not to the marriage of true minds
Admit impediments. Love is not love
Which alters when alteration finds,
Or bends with the remover to remove:
O, no! it is an ever-fixes mark,
That looks on tempests and is never shaken;
It is the star to every wandering bark,
Whose worth’s unknown, although his height
be taken.

Love’s not Time’s fool, though rosy lips and cheeks
Within his bending sickle’s compass come;
Love alters not with his brief hours and weeks,
But bears it out even to the edge of doom.
If this be error and upon me proved,
I will writ, nor no man ever loved.

Language Arts

On Writing Well | Chapter 6

Do you know where your thesaurus is? Your computer should have one, even if you don’t have a paper version.

Find three words in your essay that you think could be more precise or more interesting. Look up synonyms. Are any of them better?

Day 2

Literature

How to Read a Book | Chapter 10

To Discuss After You Read
8. What is the ninth rule of analytic reading?
9. The tenth?
10. What is the eleventh rule of analytic reading?

Memorization | Shakespeare’s Sonnet 116

I hope that helps as you memorize Shakespeare’s sonnet over the next six weeks.

Take the time to meditate on it!

Memorization | Shakespeare’s Sonnet 116
Language Arts

**On Writing Well** | Chapter 9–p. 63

Now that you’ve learned about the lead, look at your essay. Can you make your lead more powerful?

Day 4

**Literature**

**How to Read a Book** | Chapter 12

To Discuss After You Read

13. How is relevant experience an aid to reading? ★

14. How are other books aids to reading? ★

15. What are some of the benefits and drawbacks of commentaries and abstracts? (An example in literature: CliffsNotes has been the standard help for test takers who skipped reading the assigned book.) ★

16. You already know that you should read the author’s preface and introduction before you read the book. When should you read introductory material written by someone else? ★

17. What two instances are appropriate for reading abstracts? ★

18. What four things do you have to know before you can use a reference work? ★

19. What is the dictionary’s primary intention? ★

20. Besides spelling, pronunciation, and definition, what else will a good dictionary tell you? ★

**Note:** Please check out the *Oxford English Dictionary* online. While the complete, 20 volume set (22,000 pages) sells for about $1000, you can get a taste of the OED simply by looking at their “word of the day” on their website. Very different than a standard dictionary entry! And if $1000 is out of the budget but the OED haunts you with its awesomeness, you might look for one of the compact editions: one or two volume sets that reproduce the entire thing in extremely small type (they come with a magnifying glass).

21. Encyclopedias deal with facts. Are facts true? ★

22. What do encyclopedias omit? ★

23. Based on the author’s description of encyclopedias, do you think they would have any objections to an online encyclopedia, such as Wikipedia? ★

**Memorization** | Shakespeare’s Sonnet 116

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Language Arts

**On Writing Well** | p. 63–end of Chapter 9

Does your ending stop well? When you’re satisfied with it, read through your essay one more time and make any final changes.

Is your essay better than anything you’ve written before?

Day 5

**Literature**

**How to Read a Book** | Chapter 13

To Discuss After You Read

24. Why can a practical book not solve the problem with which it is concerned? ★

25. What is the difference between a theoretical and a rules-based practical book? ★

26. How is practical truth different from theoretical truth? ★

27. Why must a practical author be something of an orator? ★

28. How do the four main questions change for a practical book? ★

29. When done with this book, if you do not read books analytically, is it because you are lazy or tired? ★

30. What is the difference between a general or universal applicability, and a more localized applicability? ★

**100 Best-Loved Poems** | Hamlet’s Soliloquy

“To be, or not to be; that is the question; Whether ’tis nobler in the mind to suffer The slings and arrows of outrageous fortune, Or to take arms against a sea of troubles, And by opposing end them. To die: to sleep: No more; and by a sleep to say we end The heart-ache and the thousand natural shocks That flesh is heir to; ‘tis a consummation Devoutly to be wished. To die; to sleep; To sleep: perchance to dream: aye, there’s the rub; For in that sleep of death what dreams may come, When we have shuffled off this mortal coil, Must give us pause: There’s the respect That makes calamity of so long life; For who would bear the whips and scorns of time, The oppressor’s wrong, the proud man’s contumely, The pangs of despis’d love, the law’s delay, The insolence of office, and the spurns That patient merit of the unworthy takes, When he himself might his quietus make With a bare bodkin? Who would fardels bear, To grunt and sweat under a weary life, But that the dread of something after death— The undiscover’d country from whose bourn No traveler returns—puzzles the will And makes us rather bear those ills we have
Than fly to others that we know not of?
Thus conscience does make cowards of us all,
And thus the native hue of resolution
Is sicklied o'er with the pale cast of thought,
And enterprises of great pith and moment
With this regard their currents turn awry,
And lose the name of action.

Memorization | Shakespeare’s Sonnet 116

Language Arts

Creative Expression | Optional: Write, rest, or respond
Section Three
Instructor’s Guide Resources
Eternity in Their Hearts—Map 1
Eternity in Their Hearts—Map 2
Eternity in Their Hearts—Map 3
"American Literature"—Scope and Sequence: Schedule for Topics and Skills

<table>
<thead>
<tr>
<th>Week</th>
<th>Literature</th>
<th>Creative Expression</th>
<th>Geography</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>types of books; analytic reading</td>
<td>The Common Application—rough draft</td>
<td>Mediterranean; Middle East; Peru; India; 10-40 Window; South Pacific; Ring of Fire; Europe</td>
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<td>2</td>
<td>How God calls people to Himself; analytic reading</td>
<td>The Common Application—revise</td>
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<tr>
<td>3</td>
<td>analytic reading</td>
<td>The Common Application—Word Choice; Unity and Coherence; Leads; Polish</td>
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<td>4</td>
<td>analytic reading; imaginative literature; short stories</td>
<td>The Common Application Essay #1—rough draft, edit, word choice, unity and coherence</td>
<td>Williamsburg; Crown Heights; Carpathian Mountains; Poland</td>
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<td>5</td>
<td><em>The Chosen</em>: religious differences; life reflection</td>
<td>The Common Application Essay #1—edit: eliminate being verbs; passive voice; word choice; eliminate problem sentences</td>
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<td>6</td>
<td><em>The Chosen</em>: interpersonal relationships; character foils; Jewish Holocaust</td>
<td>A Special Place—brainstorm; outline</td>
<td>Russia; Europe; New York</td>
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<td><em>The Chosen</em>: final lessons; how to read plays; play: <em>Our Town</em>; finding value in daily life</td>
<td>Travel Essay—outline</td>
<td>Middle East; Europe; New Hampshire;</td>
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<td><em>The Scarlet Letter</em>: public sin and the community response</td>
<td>Travel Essay—draft</td>
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<td>9</td>
<td><em>The Scarlet Letter</em>: private sin; guilt; repentance; consequences of: forgiveness</td>
<td>Travel Essay—revision</td>
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<td>10</td>
<td><em>The Scarlet Letter</em>: forgiveness; temptations; laws; confession</td>
<td>Essay on Community</td>
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<td>11</td>
<td>short stories</td>
<td>Short Writing</td>
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<tr>
<td>12</td>
<td>philosophy; nonfiction essays; interpreting literature; literary Naturalism; detachment; determinism</td>
<td>Memoir Essay—brainstorm</td>
<td>Ecuador; Amazon River; Galapagos Islands</td>
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<tr>
<td>13</td>
<td><em>My Ántonia</em>: descriptive writing; coming of age</td>
<td>Memoir—write; edit</td>
<td>Midwest United States; Austria; Ukraine; Rocky Mountains; Norway</td>
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<td>14</td>
<td><em>My Ántonia</em>: descriptive writing; coming of age; finding happiness in life despite its challenges</td>
<td>Memoir—edit</td>
<td>Western and Central United States; Boston; New York City; Florida; Europe</td>
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<td>15</td>
<td><em>Jacob Have I Loved</em>: coming of age</td>
<td>Interview—plan interview and interview someone</td>
<td>East Coast</td>
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<td>16</td>
<td>how to read history and biographies; <em>Brave Companions</em>: biographies</td>
<td>Interview—draft</td>
<td>Europe; Central and Eastern United States; South and Central America; Caribbean; Canary Islands; China; India</td>
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<td>17</td>
<td><em>Brave Companions</em>: biographies; <em>Death of a Salesman</em>: play- an example of the destruction sin can cause</td>
<td>Interview—revise</td>
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<th>Geography</th>
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<td>18</td>
<td><em>Adventures of Huckleberry Finn</em>: classic American literature; race and identity in an historical context</td>
<td>Science Paper—determine subjects; outline; research</td>
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<tr>
<td>19</td>
<td><em>Adventures of Huckleberry Finn</em>: classic American literature; race and identity in an historical context</td>
<td>Science Paper—draft; revise</td>
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<td>20</td>
<td><em>Adventures of Huckleberry Finn</em>: classic American literature; race and identity in an historical context</td>
<td>Résumé—objective; assertions; evidence</td>
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<td>21</td>
<td><em>Up from Slavery</em>: overcoming the setbacks of slavery to become full members of society; work ethic; education; pride in one’s work</td>
<td>Résumé—formatting; editing</td>
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<td>22</td>
<td><em>Their Eyes Were Watching God</em>: snapshot of African American culture in Florida in the early 1900s; application</td>
<td>Review (Movie, etc.)—outline; draft</td>
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<td><em>Their Eyes Were Watching God</em>: snapshot of African American culture in Florida in the early 1900s; application</td>
<td>Review (Movie, etc.)—edit</td>
<td>Florida</td>
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<td><em>Their Eyes Were Watching God</em>: snapshot of African American culture in Florida in the early 1900s; application; <em>Evidence Not Seen</em>: missionary biography</td>
<td>Poetry</td>
<td>Florida</td>
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<td><em>Evidence Not Seen</em>: missionary biography</td>
<td>Compare and Contrast Paper</td>
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<td>26</td>
<td><em>A Separate Peace</em>: overcoming internal struggles</td>
<td>Sports Writing</td>
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<td>27</td>
<td><em>A Separate Peace</em>: overcoming internal struggles</td>
<td>Humor—draft</td>
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<td>28</td>
<td><em>The Portable Edgar Allan Poe</em>: use this challenging work to grow personally</td>
<td>Humor—edit</td>
<td>Florida; South Carolina</td>
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<td><em>The Grapes of Wrath</em>: more personal challenges — inequality, false religion, injustice</td>
<td>Research Paper—select topic and sources</td>
<td>Oklahoma</td>
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<td>30</td>
<td><em>The Grapes of Wrath</em>: more personal challenges—inequality, false religion, injustice</td>
<td>Research Paper—acquire information</td>
<td>Central and South Western United States</td>
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<td><em>The Grapes of Wrath</em>: more personal challenges—inequality, false religion, injustice</td>
<td>Research Paper—informational outline</td>
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<td>Research Paper—working outline</td>
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<td>33</td>
<td><em>The Grapes of Wrath</em>: more personal challenges—inequality, false religion, injustice; <em>Ender’s Game</em>: science fiction</td>
<td>Research Paper—first draft</td>
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<td><em>Ender’s Game</em>: science fiction</td>
<td>Research Paper—edit</td>
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<td><em>Outliers</em>: success</td>
<td>Research Paper—final draft</td>
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<td><em>Outliers</em>: success</td>
<td>Final Instruction—letter to Sonlight</td>
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Timeline Suggestion—Schedule

Please enter any name or event, together with the dates that we list on your timeline.

© indicates that there is a corresponding figure for this reference in your timeline figure packet that you can place on your timeline.

@ indicates that this is simply a suggestion you may add to your timeline, however it does not have a related figure in the packet.

You will also find references to each figure and suggestion in the corresponding Notes behind your Schedule.

LITERATURE

<table>
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<tr>
<th>Brave Companions</th>
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<th></th>
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<tr>
<td>Intro &amp; chap. 1</td>
<td>@</td>
<td>Baron Alexander Von Humboldt (1769–1859)</td>
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<td>Lewis and Clark Expedition (1804–1806)</td>
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<td>chap. 2</td>
<td>@</td>
<td>Louis Agassiz (1807–1873)</td>
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<tr>
<td>chap. 6</td>
<td>©</td>
<td>Panama Railroad completed (1855)</td>
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<td>chaps. 7–8</td>
<td>©</td>
<td>Brooklyn Bridge opens (1883)</td>
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<td>©</td>
<td>Bolshevist Revolution (1917)</td>
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<td>chap. 14</td>
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<td>Israel becomes a nation (May 11, 1949)</td>
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